## GOVERNMENT OF ANDHRA PRADESH <u>ABSTRACT</u>

Establishment – Panchayat Raj & Rural Development Department – Panel of Deputy Chief Executive Officers of Zilla Parishad for promotion to the post of Chief Executive Officer, Zilla Parishad and its equivalent posts i.e. Principal, Extension Training Centre under category (3) of Class-A of A.P.Panchayat Raj and Rural Development Service Rules, 2001 for the panel year 2007-2008 – Approved – Orders – Issued.

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PANCHAYAT RAJ & RURAL DEVELOPMENT (E.VI) DEPARTMENT

G.O.Ms.No.214

Dated: 05.06.2008

Read the following:

- 1. General Administration (DPC.I) Department U.O. Note No. 15524/DPC.I/2008-2 dated 26.05.2008.
- 2. Proceedings of D.P.C. dated 24.05.2008.

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## ORDER:

Government after careful examination and having considered the recommendations of the Departmental Promotion Committee which met on 24.05.2008, in the reference 2<sup>nd</sup> read above, hereby approve the following panel of names of Deputy Chief Executive Officers of Zilla Parishads for temporary promotion to the post of Chief Executive Officer, Zilla Parishad and its equivalent post i.e. Principal, Extension Training Centre under category (3) of Class A of A.P. Panchayat Raj and Rural Development Service Rules, 2001 for the panel year 2007-2008.

1. P.Devaram – SC Roster Point (RP) –11.
Promotion to be deferred as charges Pending.

- 2. Y.Dayakara Reddy.
- 3. Md. Igbal Hussain.
- 4. A.S. Venkataswamy SC.
- 5. N.Satyanarayana.
- 6. L.Subbarayudu . ..... > SC RP-16
- 7. M.Radhakishan.
- 8. K.Anantharam SC.
- 9. R. Venkataiah SC.
- 10. SK. Mahaboob ...... RP 20.

The above panel is subject to directions/out come of OAs/WPs/WAs/CAs etc., if any, pending before Tribunal/Courts etc.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHITRA RAMCHANDRAN SECRETARY TO GOVERNMENT

То

The Commissioner, Panchayat Raj & Rural Employment, Hyderabad. (By name cover)

The Commissioner, AMR- APARD, Rajendranagar, Hyderabad.

The General Administration (DPC.I) Department. Sf/Sc.

//Forwarded: : By order//

**SECTION OFFICER**